

SISTERS JILTED, THEY SAY.

ONE HAS SUE D AND THE OTHER
WILL SUE A FICKLE DENTIST.

Orras Cantor is the Onetime Object of Their Affections, and Both Declare That They Lent Him Money—Order of Arrest Already Out in Fannie's Suit.

Orras Cantor was not keeping his office hours scrupulously at 11 Pitt street yesterday. The Sheriff, so the rumor ran, was to call at 4 o'clock in the afternoon to invite Orras to spend the night in Ludlow Street Jail, or else to furnish \$500 bail in the suit for breach of promise to marry brought against him by Fannie Hayman of 275 Broome street. Moreover Orras has reason to believe that a similar suit is about to be begun by Hattie Hayman, Fannie's elder sister.

Orras loved not well but too wisely, the sisters say. According to the complaint which Fannie has already presented in the City Court before Justice Joseph Green, two years ago when he was a struggling young dental student, he met Hattie. She was 20 years old, but she had prospered to a degree altogether creditable to one of her years. She had been part owner in a little millinery store and had sold out her interest in it for \$250. There is not a young man so matrimonially desirable to the young woman of the East Side as is the physician or dentist. Of lawyers there are too many. The Essex Market Bar Association is Exhibit A in support of this statement. What maiden wants an unfledged lawyer who can be hired to run errands from the door of Essex Market court to Park row for 10 cents and car fare—and then wants to save the car fare?

But to mortgage the future income of a dentist or a physician by supplying him with the means to attain his degree, that, indeed, is worth the risk of any girl's savings. Fannie looked with favor upon Orras Cantor, and so she says and so all her friends believe, lent him the whole \$250.

Last fall he finished his course and was ready to begin his career as a tooth carpenter. He needed to make a considerable outlay to purchase the tools of his profession. Fannie says she gave him more money. This is denied. But anyway, it was announced on New Year's Day that Orras was not going to marry Fannie, but Hattie, her sister, who is three years younger and quite as pretty.

Hattie had also been prudent—up to the time when she found the eyes of Orras beaming on her with acquisitive affection. She had saved \$185 as a milliner. She says she lent it to him to get a torture chair and a buzzsaw and things. Fannie didn't mind very much. Wasn't it all in the family affair? If Hattie loved him and if he loved Hattie and the money was all to be used for the common glory, there was no shame in his change. When he forgave Hattie cheerfully and was almost as cordial to Orras as though he had stuck to her.

But in March Orras ceased calling on either of the Hayman girls. His practice kept him busy, they heard. They waited. Fannie trustfully, Hattie with a growing cynicism. Orras came not at all. That practice must be of an unprofitably profitable nature, they thought. They went to find out. Then they heard things which caused them great pain. It was told to them that the money Orras had found a new love, a lady who had twice as great a fortune as both the Haymans and that he had been in the habit of going to her with books of steel. This outrage, added to his previous delinquencies, turned the love of the sisters to bitter hatred. They went out after Orras.

Lawyer M. S. Shecter of 63 Park row, drew up papers for Fannie in which she complained that the breach of promise to marry her was worth \$10,000. Mr. Shecter said that he got an order of arrest from Justice Green yesterday, and that it was in the hands of the Sheriff. Waiting for service, in default of \$500 bail, it had not been served last night. Mr. Shecter is also preparing a similar suit for Hattie. Said Hattie yesterday: "I was all right so long as he stuck to the Hayman family. But when those two little orphan sisters found that he had shaken them for a rich girl, they made up their minds that they were going to get some of that girl's money or else she wouldn't get Cantor. That's all there is of it."

With a civil suit among those who practice in breach of promise cases, Mr. Shecter declined to tell the name of the present object of Orras Cantor's affection.

AN EDUCATOR'S CRIME.

School Supt. Terhune Shoots His Wife and Kills Himself.

HACKENSACK, N. J., May 3.—John Terhune, aged 59, put two bullets through the heart of his wife and then shot himself dead this morning at their home in Bergen street. Mr. Terhune, who was superintendent of schools for Bergen county during the past nineteen years, had been in poor health and mentally depressed for about two years. His illness was due to overwork.

He was noted as one of the foremost educators in New Jersey, where he originated and for many years issued an elaborate Arbor day program until the State Board stopped it. He was likewise the originator of the model school library, establishing in Educational Hall an elaborate collection of literature from which teachers and local boards of education could select libraries for their schools. He also established the first pedagogical library in the State for teachers. An annual address to grammar school grades was another feature of his work.

Mr. Terhune was formerly a school teacher and then an expert accountant. His labors to bring local schools up to their present high efficiency caused him to break down. His son, Wilbur, a neighbor told us, was the office work lately. He left home about 8:30 this morning, the father saying he would be at the office in a few minutes. Shortly thereafter a neighbor told us the young man that shot had been heard in the house. Mrs. Terhune was found on the bed dead with two wounds in her left breast. Mr. Terhune was on the floor with one large wound. Doctors pronounced death instantaneous in both cases. The couple had one other son, Lieut. Warren J. Terhune of the navy, now an instructor at Annapolis.

SHORTAGE FOUND AFTER DEATH.

Irregularities in the Accounts of the Late S. M. Long, Excise Clerk.

ORANGE, N. J., May 3.—The city of East Orange served notice to-day on the Fidelity and Casualty Company of New York that there was an apparent shortage of \$5,000 in the accounts of Stephen M. Long, who died April 9. Mr. Long had been town clerk, city clerk and postmaster of East Orange. He was also a clerk of the excise board. The shortage is in the excise fund.

Frederick A. Reimer, who was made clerk of the excise board after Mr. Long died, discovered the alleged irregularities and reported them to the city officials and later a comparison was made with the books of the Fidelity company's bond from \$2,000. Whether the city can realize anything from the estate is uncertain. Mr. Long carried a good deal of insurance, all of which was in favor of private individuals.

POSTUM AND GRAPE NUTS.

Proclamation of Freedom

Why have the people come to despise the very term "labor union"?

The feeling seems universal and is held by the great general public and by probably more than half of the unwilling members of the unions.

BORN WORKERS

Most all Americans were born of work-people. We know what it is to work and work hard. We are not children of Dukes, Earls or the idle rich and we have an inborn sympathy for and a desire to help along every honest, peaceable workman. So we are not antagonistic to any and all sorts of employers who used to work with their hands and now work harder with their brains to get together money to pay to those who work with their hands, have, with the general public, borne patiently many acts of tyranny and abuse until the union leaders have become more emboldened and intoxicated with power.

WANT TROUBLE

They must make trouble in order to feed their vanity by seeing themselves discussed in the papers, and also to show the "Union" that they are "there" something that hinders the "there's something" going on. So they order people about, interfere with business, stop street and R. R. cars, building operations, delivery of goods, serving of meals, delivery of bread, meat or even milk necessary to keep babies alive, and we have been treated to the horrifying scene of their interfering with the sacred rite of burial of the dead. They have the impudence to interfere in any and every set of life, demanding that all movements be made only according to "the union rule." Their continued abuses and interference with the rights of citizens has so outraged the people, that they not only detest the name "labor union" but are forced to take up the most rigorous and emphatic measures to stop these outrages, and stop this interference with the movements of the common people.

PEOPLE ANNOYED

When a man wants to go to business on a car he doesn't want to be told the unions have "tied up the line." When he relies for his dinner on having the meat, bread and vegetables delivered, it doesn't seem at all well to lose his dinner because the "union" has tied up the meat or bread supply, or the teamsters' union shunned and driven off the new teamsters that tried to deliver the goods. His baby needs milk, but the "milk drivers' union" has stopped the supply. "Let a few of the d— babies die, some sacrifices must be made for the supremacy of labor."

He tries to paint his own house at spare times, but the painters' union hoot him, and boycott the paint dealer and grocer that sells him goods.

A sudden leak of a water pipe is flooding his house and destroying his property, but the rules of the plumbers' union impose all sorts of penalties if he tries to help the trouble. So they interfere in all sorts of ways with the liberty and freedom of the common people, making life a burden and man a slave to the impudent "orders" of the labor boss, and these labor unions know no limit to their exactions and abuses so long as they have power to ride down the people. They go the full limit even to demanding that the laws of the U. S. Gov't give way to their rules.

A COSTLY BLUNDER

When Pres. McKinley came to lay the cornerstone of the federal building in Chicago (that the unions had delayed for years and forced thereon an unnecessary cost of some millions of dollars which had to be paid out of the pockets of the common people) he made the fearful mistake of bowing his head to the "orders" of the labor bosses and allowing them to put on his neck the yoke of a "Union Card" before he was allowed to lay a trowel and lay that cornerstone. Think of it. The Chief Executive of this gov't made to step down from his eminent position and allow a union boss to sit there and issue "orders." That one act made the labor unions so drunk with power and impudent that it has cost Chicago in losses to business, wages, building, depreciation of real estate and destruction of property by fire set by unions literally hundreds of millions of dollars and many lives.

Is it any wonder the common people are sick and tired of "unions." They ordered the little Colonel now in the White House to discharge a printer because he wouldn't join a union, and they also ordered him not to raise a coast guard. If they refused to obey them, but they found there was a wise and brave man, the real Executive of all the people and not alone of the ten in eight hundred or the one thousand who put on his neck the yoke of a "Union Card" before he was allowed to lay a trowel and lay that cornerstone. Think of it. The Chief Executive of this gov't made to step down from his eminent position and allow a union boss to sit there and issue "orders."

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GENUINE TRUST

But here we see a genuine trust, a labor trust, a combination to sell labor, and this arrogant trust proposes by threats of violence to force people to buy its commodity. And why do they block progress, prevent others from working, separate themselves from other citizens, hate and persecute them? "Union" boycott and threaten, conduct themselves as bandits and outlaws and commit all sorts of crimes to force themselves and their one-sided ideas upon people?

COST TO CITIZENS

They become criminals in order to force a few cents or dollars extra out of the public. Then after they have forced their labor on some firms, they refuse to do the work as directed by the employer and a strike occurs, a fight to see if they can force the employer to let them do the work as they want to and not as he requires it.

The Chicago teamsters refused to deliver goods where directed and committed all sorts of outrages, because the employers hired men who would properly help them do business. A mechanic pays for a ton of coal, and before it is delivered the labor trust issues orders that the coal shall not be touched. The mechanic's family is cold and suffering so he tries to deliver his own coal and is slugged unconscious by the "union labor trust committee."

WHAT FOR?

All this interference with the affairs of the people, the violence and criminal ugliness is first to sell labor at higher prices than the market rate and next to show the men who buy labor that they have no right to say how that labor shall be used, but that the workman shall say what he shall do, how he shall do it and when. These are the reasons pure and simple, and the public—yes and I—must

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suffer inconvenience and loss, and ultimately pay all the bills, for maintaining order by our city, county or state authorities; the total cost of prosecuting the criminals, and on top of all that, we, the public, must pay whatever raises in wages is made to buy off the trouble-makers. It is the people who suffer and pay.

Suppose the "Union" flour millers go on strike for a raise from \$3 to \$3.5 a day and tie up or blow up the mills and finally secure the advance in wages. That advance must be put on the price of flour and the people pay it, and also pay all costs for suppressing the rioters.

So we see a few men become avaricious for money, form a labor trust, and by coercion force the rest of the people in the United States to submit to the impudence and arrogance and also pay all the bills. There would be no limit to the abuse if the "Unions" had their own way unchecked. It is not time the people took steps to protect themselves from this violent and grasping trust?

ALL JOIN

Suppose every one of us adopts the Labor Union idea (labor trust) and by combination force every one else that doesn't belong to our Union to buy what we have to sell at our price, or slugs the life out of them.

Let the farmers' union set the price of wheat at \$30 a bushel, and picket, assault or kill the miller and blow up his mill if he tries to buy wheat at less price of anyone but a "Union" farmer.

Then the millers' union sets the price of flour at \$5 a barrel, and calls everyone "scab" that refuses to buy flour with the "Union Label" on, and turns over the wagon, kills the horses and beats the drivers of any "scab" miller. Then everybody, workmen as well as employers, would have to pay about \$7.5 a barrel extra on every barrel of flour to the little labor trust of millers. Some one says, "that's extreme." It is not, but is exactly what would happen if that particular union got power enough. You see the only limit to the avariciousness of a labor trust is set by the people at large, when they are abused long and hard enough to rise and quash it.

Then let the water works "Union" set the price of \$1 a pail for drinking water and boycott and assault the family that uses its own well water. "You are no friend of the Union man if you don't drink union water."

Finally the undertakers' "Union" fixes the price of a burial at \$350 (any price they set goes) for that's the union rule) and the poor corpse whose relatives can't borrow or beg the price to pay the "Union" must go without the privilege of being dumped into the street and the hearse overturned if an independent funeral be attempted.

OIL TRUST

The Oil Trust is a peaceable organization compared with the riotous, arrogant and law-breaking labor trust, a menace to every citizen, including the upright members of the Unions themselves.

Is a public contract to belet. Immediately a demand is made that only "Our Union" be employed and receive the people's money and threats of all sorts of political defeat and dire disaster are made. Suppose a quarry trust should demand that no other quarry be used or the Steel Trust make similar demand and actually tie up the work to enforce "orders."

What a howl would go up, but the public has foolishly coddled these Labor Unions until they have become diseased and are a public menace and nuisance.

Every one concedes the right of any religious body, fraternal society or a labor union to set up rules for their own guidance. But they have no right whatsoever to make laws for the control of other people and when they interfere and force their presence where they are not wanted they should be looked up and prosecuted. These labor union manipulators and some members of unions are enemies to the public. Their minds turn to anarchy or "no law" just as true as a needle turns to the north pole.

HAVE A CAREFUL LOOK AT THE STOCK AND SE.

OPPOSE POLICE

When a manufacturer cannot afford to pay the prices asked for labor, the unions, in order to force him, go on a strike, picket, boycott, riot, and set up general disorder. Then the police are called in to preserve peace. There has been no disorder by the men who have labor to sell and who become outlaws, and bandits under the leadership of anarchists. The police are hired by the people's money to protect the community but when these peace officers appear do the Unions show genuine American citizenship, and that desire for peace, and the maintenance of the people's laws that marks the true man and patriot? Never! They hiss and stone the police, shoot them when they dare, and when whipped into a semblance of decency loudly protest in every possible way against the presence of police, sheriffs, militia or regular army. Why? Only one reason, they want to commit crimes and have anything or anyone that checks them.

MILITIA MEMBERS

Are discharged from the Unions. You see here the same criminal instinct allied in opposition to the people's protectors. Why do they want the militia broken up—so they can riot and burn at pleasure?

ANTI INJUNCTION BILL

This has been pushed hard before Congress by the Labor leaders. It is a bill to take away from the courts any right to issue a restraining order to prevent the commission of crime. Under the present law for the protection of life and property, when it seems clear that striking Union men, bandits and outlaws plan to attack other men or destroy property, the court can issue an order or injunction commanding them to desist or refrain from doing such unlawful act. This has been a great preventive of crime and can never harm any peaceable person, but the "Unions" have the appalling impudence to ask Congress to pass a bill to tie the hands of every court and thus allow the Union strikers full sway to assault, dynamite, burn and destroy without hindrance. Does the anarchist spirit show?

UNIONS PROTECT CRIMINALS

When Union men are caught assaulting, burning, or in murder, whose money protects them? Union funds. Are their minds in favor of the law or of the lawbreakers? After you have decided whether this good sized body of Union members have the criminal mind or not, have a look at their steady efforts to stop progress and natural growth.

APPRENTICES

They deny the right to young men to learn a trade. This is to keep the supply of workmen scarce, make high wages for the few, and drive all the balance into poverty and perhaps crime by lack of chance to learn a trade and earn an honest living.

BREAK CONTRACTS

A few and very few instances, show where Unions honor a contract when it seems to their interest to break it. The wisely managed Brotherhood of Locomotive Engineers, has become justly famous

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for its integrity in this respect, also the Typographical Union, but the great majority have shown themselves entirely unworthy.

PERJURY

In one case in a court in Ohio upwards of 40 Union men swore falsely as shown by the court ordering the Union books and records examined. This is but one of hundreds of cases in the courts in the last 20 years.

They lead themselves to any sort of crime they dare perpetrate to prevent other all over England now crying for work and bread which their "union" rules have driven away.

The "Union" will produce the same conditions here if they are not curbed. They have driven away millions of dollars worth of work in the past two years by their starry fight against progress. They stop work and tie up industry on the slightest pretext.

RUIN TO ENGLAND

The "Union" plan has been so effectively conducted in England, by keeping down the output, "soldiering" and doing as little work as possible, keeping out improved machinery and conducting all industries under Union rule that other countries have taken the business, and we see a tremendous army of unemployed all over England now crying for work and bread which their "union" rules have driven away.

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DANGER TO PEOPLE

If this trust be allowed to grow and increase in strength it will dominate and direct every act of the people—the common people, who are now abused, tyrannized over, and the cost of their actual necessities increased by strikes and labor troubles, in order to foster the power of the leaders of the trust. It must be curbed and no time should be lost.

A REMEDY

First let every citizen refuse to humiliate himself by joining the nefarious boycott in any case, and remember the "union boycott" takes a form called the "union label" by which the unions say: "Don't buy anything except that which we make. Boycott whatever is made by independent workmen."

A self-respecting American who has any regard for the rights of his fellow man, and for his own guarantee of freedom, will remember that many of the finest and most skillful American workmen are not union men and do not require a union label on their productions to force them on the people, but the high character of their work shows in the articles they produce which sell better without a "union label" than with it. This is true of hats, shoes, clothing and the great variety of human necessities. The arrogance and impudence of the proclamation of the Unions, "buy only of us, all else is bad," has driven hundreds of thousands of the best class of buyers to refuse to prostitute themselves to these "union orders" and they decline absolutely to buy anything with a union label on it.

SEAL OF SLAVERY

Remember the union label as managed under "diseased unionism" is the seal of servitude and contribution to the most arrogant and abusive trust extant.

When a self-respecting man thinks of the union label, indignities and abuses heaped upon free Americans, in forcing this modern "diseased unionism" upon them, in order to support a few trust leaders (alias labor leaders) it makes the blood boil and the good old fathers' spirit of freedom and justice arise and demand of us that we use the sternest measures to root out this modern "unionism" and form of tyranny.

ORGANIZE TOWNS

The next step toward freedom is for each city, town and hamlet to form a Citizens Association for mutual protection; band together and by public sentiment and act protect your citizens in their freedom to work when and for whom they please, and the freedom of merchants to sell to whomsoever desires to buy, despite any "union" orders.

TRAITORS

If any merchant is coward enough to refuse to help defend his city and her people, preferring to lickspittle for the tyrannical "Union," don't boycott him, just let the public know it and he will quickly find that 85 per cent of the people are not "Union" and his cowardice and traitorous attitude toward his townspeople will bring its own reward. Then have your Citizens Association agree to support and protect your industries in continuous activity, particularly when the "Unions" try to shut them down and thus seek to ruin the town.

Some, many towns have suffered under the "union" label, and in such it is easy for the citizens to form their associations for protection, for they have seen the necessity. Let other towns that have not yet been through the fire take warning and act in time, for no epidemic of disease can do the financial harm to a town that is sure to come from "diseased unionism" well started. Therefore, certain following of strikes, disorder, assaults, destruction of property and loss of business.

UNION MEN JOIN

Let the peaceable Union men join with the other citizens so that they cannot be tyrannized by their leaders or the anarchists and socialists. There are many Unions so unlawful and ugly that even the national labor organizations deplore their existence and sometimes withdraw their charters, but this great movement by citizens to protect themselves does not necessarily mean the destruction of all Unions.

MUST BE CURBED

It is absolutely demanded by public policy that they be strongly curbed and held to strict observance of the law. When they boycott, intimidate or conspire "in restraint of trade" let the Citizens Association's lawyers proceed against and punish them under the existing laws, and let public sentiment be so pronounced and outspoken as to force the criminals to have a decent regard for the rights of citizens of all classes and conditions.

Don't hesitate to openly denounce a noisy, abusive and unlawful "Union" man and help kick him up if necessary to preserve the peace.

FEAR NO BOYCOTTS

Drop all your fears of the threats of these bandits. Their boycotts fall flat or help the firm boycotted. If they try to boycott, advertise the fact and the decent people will double your business. It is a notorious fact that it generally means defeat of a political candidate to have him "indorsed" as a "friend" of the labor unions, for the big 85 per cent of good Americans hate their tyranny and put it on the shelf when they have a chance.

BETTER CONDITIONS

It is a hopeful sign to see the "Unions" slowly changing for better and they

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must continue to improve and become more law-abiding if they expect an indignant public to permit them to exist. One great deterrent is the violent character of the editors of their labor papers, who persistently misstate facts and mislead their readers, by highly colored reports and comments that inflame the minds of people, led too often by their prejudices, instead of cool reason.

But slowly the Union man is coming to understand that if he becomes a lawbreaker in response to the anarchistic suggestions of his labor paper he must pay the penalty of crime against his fellow. When the anarchists, socialists and criminals are either driven out or suppressed, the unions will perhaps then pattern after the honored Brotherhood of Locomotive Engineers, and win respect for their members by honesty, uprightness and good citizenship, then the Union man will be known as a capable, thrifty and high grade workman (the old Trade Union ideal) and the scrubs and pretenders will not be allowed to flaunt a Union Card as evidence of their right to abuse and maltreat all the balance of mankind. The Unions as now made up need an immense amount of house cleaning and the public has been forced by their ugliness to demand it. Every right thinking Union man knows this and is earnest in his desire to have the criminals expunged, for the peaceable members are denounced by the public for their association with the others.

If these high grade men would withdraw from the mismanaged bands of outlaws and set up a union where good workmanship was the test, and then offer their first class labor at even higher prices than common, with their contracts made legally responsible, and if it became known that when a buyer of labor didn't care to purchase, this union would peacefully offer its labor elsewhere, but not go bullying about like a lot of bandits and lawbreakers, they would then command the admiration and respect of the entire community, for people like to see workmen prosperous. Observe the high position in the minds of the public that the Locomotive Engineers have won for themselves by just this plan of procedure.

Many and many a high grade man is an unwilling associate and member of the anarchy-tainted unions, and he seeks freedom somehow, somewhere.

It is no insult to tell a man he is in a place that stinks, he may know and deplore it, but if he defends the stinking place he insults himself.

CRIMINAL BRAND

So when you hear a Union man denounce those who point out the crimes of the Unions and seek to purify them, you may know to a certainty that he is of the anarchist, criminal type and squirms when the sunlight of publicity is turned upon him. Among this class will be found the majority of labor paper editors.

We should demand of our public officials that they proceed as they did in the best trust and give the people protection from this labor trust that oppresses the common people more than a dozen meat or oil trusts. What is a cent or two on a gallon of oil as compared with the hundreds of thousands of decent bread-earners thrown out of work from time to time, and the hundreds of millions of dollars in business lost to the people by the withdrawal of capital from industry.

REFUSE TO BUILD

It is a common remark nowadays that no one but a fool will start a new building or a new industry and subject himself to the tremendous losses, indignities and worry from the labor unions.

The proposed building operations and new industries that have been abandoned in the past two years amount in dollars and cents, lost to our work people, more than would keep an army in meat and oil for a lifetime.

Citizens, high and low, you must rise in your might and free yourselves from this worst of all trusts—this startling menace to human liberty. It is before you and its injuries are felt by every man but the few easy-living leaders who have by organization of the 15% of workmen, threatened the complete domination of the 85% of unorganized citizens.

This fair country has already been injured hundreds of millions of dollars and its people subjected to countless scores of indignities by the labor trust.

ACT

We have conspiracy and trust laws. Write President Roosevelt urging that he direct the proper Government officers to do their duty with this most ruinous of all trusts, that they don't forget your own duty towards the boycott, the union label and to organize your towns for protection.

Read this article over again carefully and Act.

N. B.—You ask what motive inspires me to pay about \$20,000.00 to print this "proclamation of freedom" in the various papers in the United States sure to bring down on me hundreds of millions of dollars in costly, abusive letters from labor union thugs and many kind letters from lawabiding members of Unions.

The officials of the Labor Commissioner's office of Michigan say I pay the highest wages in the State for like work. But I will not bow to the comic opera kings and potentates of the labor unions or allow them to "unionize" the Postum factories. Therefore, they boycott "Postum" and "Grape-Nuts."

I was trained to run my business and they were not; yet they propose to and their abuse has been sufficient to interest me in a study of the fearful conditions that confront our country to-day.

The people of the world have given me money enough to spend in these talks through the papers in trying to make better and safer conditions for the common people, whether the Postum business runs or not.

Scores of letters have come to me from work people and others, some from union men, recounting their sufferings from union domination, and urging that their cases be laid before the public.

It will not answer for us to only sympathize with the poor, the oppressed, those who haven't power enough to drive off tyrants and resent oppression, we must help them to the hands of the oppressors. Americans must act.

Some of my forebears in New England left comfortable homes, took with them the flintlock, slept on the ground in rain and frost; hungry, footsore, and half clothed they grimed pushed on where the Eternal God of Human Liberty urged them. They were for me and for you a mantle of freedom, woven in a loom where the shuttles were cannon balls and bullets and where swords were used to pick out the tangles in the yarn.

These old, sturdy granddads of ours stood by that loom until the mantle was finished, then staked with their life blood, it was handed down to us. Shall I refuse to bear it on my shoulders because the wearing costs me a few dollars, and are you cowards enough to hate your forefathers because of labor union anarchistic orders you to strip it off?

I have faith that the blood of 1776 still coursing in your veins will tingle and call until you wake. Then Americans will Act.

C. W. Post.



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OWL CIGAR
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